

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate <b>Kenneth E. Squires</b> <b>10410 East Highway 90</b> <b>Jeanerette, LA 70549</b>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <b>Senator</b> <b>District 22</b>
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**OFFICE USE ONLY**

10007990

30-P 1/11  
12/23

3. Date of Primary January 22, 2011  
This report covers from December 13, 2010 through December 23, 2010

4. Type of Report

<input type="checkbox"/> 160th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report **Kenneth E. Squires**  
b. Daytime Telephone **(337) 523-1421**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Kenneth E. Squires (337) 523-1421  
Signature of Candidate/Chairperson Daytime Telephone  
(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 23rd day of December, 2010  
at New Iberia LA  
(City) (State)

Frank Edward Barber  
ID # 49582 NOTARY PUBLIC Frank Edward Barber